

**DR-2 Disclosure Summary Page****DR-2**

<b>Concerned Citizens for Miller</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	6/1/2012
<b>County:</b>	Scott	<b>Adjusted Due Date</b>	
<b>District:</b>	94	<b>Filed Date</b>	5/31/2012
<b>Committee Code:</b>	1611	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	4/14/2015 10:07:11 AM
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Miller, Linda

**Treasurer**

<b>Last Name:</b> Markley	<b>First Name:</b> Denice	<b>MI:</b>
<b>Address:</b> 4820 Blackhawk Tr Ct		
<b>City:</b> Bettendorf	<b>State:</b> IA	<b>Zip Code:</b> 52722
		<b>Phone:</b> 563-332-1583
<b>E-Mail:</b> demarkley@yahoo.com		

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$33,955.21
Schedule A: Cash Contributions Total	\$610.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$34,565.21
Schedule B: Expenditure Total	\$3,348.07
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$31,217.14

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$900.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00